

ISSUE SLIP STAPLE AREA (for additional cross references)

| POSITION                  | INITIALS | ID NO. | DATE     |
|---------------------------|----------|--------|----------|
| FEE DETERMINATION         | VINP     | 12     | 07/27/01 |
| O.I.P.E. CLASSIFIER       |          | 835    | 8/27/01  |
| FORMALITY REVIEW          | JK       |        |          |
| RESPONSE FORMALITY REVIEW |          |        |          |

INDEX OF CLAIMS

✓ ..... Rejected  
 = ..... Allowed  
 - (Through numeral) ..... Canceled  
 + ..... Restricted  
 N ..... Non-elected  
 I ..... Interference  
 A ..... Appeal  
 O ..... Objected

| Claim | Final | Original | Date |
|-------|-------|----------|------|
| 1     | ✓     | ✓        | ✓    |
| 2     | ✓     | ✓        | ✓    |
| 3     | ✓     | ✓        | ✓    |
| 4     | ✓     | ✓        | ✓    |
| 5     | ✓     | ✓        | ✓    |
| 6     | ✓     | ✓        | ✓    |
| 7     | ✓     | ✓        | ✓    |
| 8     | ✓     | ✓        | ✓    |
| 9     | ✓     | ✓        | ✓    |
| 10    | ✓     | ✓        | ✓    |
| 11    | ✓     | ✓        | ✓    |
| 12    | ✓     | ✓        | ✓    |
| 13    | ✓     | ✓        | ✓    |
| 14    | ✓     | ✓        | ✓    |
| 15    | ✓     | ✓        | ✓    |
| 16    | ✓     | ✓        | ✓    |
| 17    | ✓     | ✓        | ✓    |
| 18    | ✓     | ✓        | ✓    |
| 19    | ✓     | ✓        | ✓    |
| 20    | ✓     | ✓        | ✓    |
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| 22    | ✓     | ✓        | ✓    |
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| 24    | ✓     | ✓        | ✓    |
| 25    | ✓     | ✓        | ✓    |
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| 27    | ✓     | ✓        | ✓    |
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| 32    | ✓     | ✓        | ✓    |
| 33    | ✓     | ✓        | ✓    |
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| 36    | ✓     | ✓        | ✓    |
| 37    | ✓     | ✓        | ✓    |
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| 45    | ✓     | ✓        | ✓    |
| 46    | ✓     | ✓        | ✓    |
| 47    | ✓     | ✓        | ✓    |
| 48    | ✓     | ✓        | ✓    |
| 49    | ✓     | ✓        | ✓    |
| 50    | ✓     | ✓        | ✓    |

| Claim | Final | Original | Date |
|-------|-------|----------|------|
| 1     | ✓     | ✓        | ✓    |
| 2     | ✓     | ✓        | ✓    |
| 3     | ✓     | ✓        | ✓    |
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| 46    | ✓     | ✓        | ✓    |
| 47    | ✓     | ✓        | ✓    |
| 48    | ✓     | ✓        | ✓    |
| 49    | ✓     | ✓        | ✓    |
| 50    | ✓     | ✓        | ✓    |

| Claim | Final | Original | Date |
|-------|-------|----------|------|
| 101   |       |          |      |
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| 150   |       |          |      |

If more than 150 claims or 10 actions  
 staple additional sheet here

(LEFT INSIDE)

REV 50583  
 08/27/01